rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and ‘Asr prayers)\[^{11}\].

40. And during a part of the night (also) glorify His praises (i.e. Maghrib and ‘Isha prayers) and (so likewise) after the prayers [As-Sunnah, Nawâfîl — optional and additional prayers. And also glorify, praise and magnify Allâh — Subhân Allâh, Alhamdu lillâh, Allâhu-Akbar].

41. And listen on the Day when the caller will call from a near place.

42. The Day when they will hear As-Saihah (shout) in truth: that will be the Day of coming out (from the graves, i.e. the Day of Resurrection).

43. Verily, We it is Who give life and cause death; and to Us is the final return.

44. On the Day when the earth shall be cleft, from them, (they will come out) hastening forth. That will be a gathering, quite easy for Us.

45. We know best what they say. And you (O Muhammad صلی الله عليه وسلم) are not the one to force them (to Belief). But warn by the Qur’ân him who fears My Threat.

\[^{11}\] (V.50:39). a) Narrated Qais: Jarîr said, “We were with the Prophet صلى الله عليه وسلم and he looked at the moon on a full-moon night and said: “Certainly you will see your Lord as you see this moon and you will have no trouble in seeing Him. So if you can avoid missing (through sleep or business) a prayer before the sunrise (Fajr) and a prayer before sunset (Asr), you must do so”. ‘He then recited Allah’s Statement: “And glorify the praises of your Lord before the rising of the sun, and before (its) setting.” (V.50:39).

Ismâ’il said: “Offer those prayers and do not miss them.” (Sahih Al-Bukhârî, Vol.1, hadith No.529)

b) See the footnote of (V.32:16).
other blessings) by (Allâh’s) Command.

5. Verily, that which you are promised (i.e. Resurrection in the Hereafter and receiving the reward or punishment of good or bad deeds) is surely true.

6. And verily, the Recompense is sure to happen.

7. By the heaven full of paths,

8. Certainly, you have different ideas (about Muhammad ﷺ and the Qur’ân).

9. Turned aside therefrom (i.e. from Muhammad ﷺ and the Qur’ân) is he who is turned aside (by the Decree and Preordainment of Allâh).

10. Cursed be the liars

11. Who are under a cover of heedlessness (think not about the gravity of the Hereafter),

12. They ask: “When will be the Day of Recompense?”

13. (It will be) a Day when they will be tried (punished i.e. burnt) over the Fire!

14. “Taste you your trial (punishment i.e. burning)! This is what you used to ask to be hastened!”

15. Verily, the Muttaqûn (the pious. See V.2:2) will be in the midst of Gardens and Springs (in Paradise),

16. Taking joy in the things which their Lord has given them. Verily, they were before this Muhsinûn (good-doers. See V.2:112).

17. They used to sleep but little by night [invoking their Lord (Allâh) and praying, with fear and hope].

18. And in the hours before dawn, they were (found) asking (Allâh) for forgiveness.

19. And in their properties there was the right of the Sâ’il (the beggar who asks) and the Mahrûm (the poor who does not ask others)\(^{11}\).

20. And on the earth are signs for those who have Faith with certainty.

21. And also in your own selves. Will you not then see?

22. And in the heaven is your provision, and that which you are promised.

23. Then by the Lord of the heaven and the earth, it is the

\(^{11}\) (V.51:19) See the footnote of (V.4:37).
truth (i.e. what has been promised to you), just as it is the truth
that you can speak.

24. Has the story reached you, of the honoured guests [three
angels; Jibrîl (Gabriel) along with another two] of Ibrâhîm
(Abraham)?

25. When they came in to him and said: “Salâm, (peace be
upon you)!” He answered: “Salâm, (peace be upon you ),” and
said: “You are a people unknown to me.”

26. Then he turned to his household, and brought out a
roasted calf [as the property of Ibrâhîm (Abraham) was mainly
cows].

27. And placed it before them, (saying): “Will you not eat?”

28. Then he conceived fear of them (when they ate not).
They said: “Fear not.”[1] And they gave him glad tidings of a
son having knowledge (about Allâh and His religion of True
Monotheism).

29. Then his wife came forward with a loud voice: she smote
her face, and said: “A barren old woman!”[2]

30. They said: “Even so says your Lord.[3] Verily, He is the
All-Wise, the All-Knower.”

[1] (V.51:28) i.e. when the angels noticed some fear over the face of Abraham, they
told him that they are Allah’s messengers. And they also gave the glad news to his
wife Sarah that she will give birth to a son (Isaac).

[2] (V.51:29) “How can I bear a child.” At that time she (Sarah) was approximately 99
years old. (Tafsîr Al-Qurtubî).

‘Verily, Our Word (Command) to a thing, when We intend it, is only that We say to
it: “Be!” — and it is.’ (V.16:40)

Narrated Mu‘âwiyyah: I heard the Prophet صلی الله عليه وسلم saying, “A
group of my followers will keep on following Allah’s Orders [i.e., following strictly
Allah’s Book (the Qur’ân) and the Prophet’s Sunnah (legal ways)] strictly and they
will not be harmed by those who will deny (disbelieve) them or desert (stand against)
tem till Allah’s Order (the Hour) will come while they will be in that state.” (Sahih
Al-Bukhârî. Vol. 9, Hadîth No. 552).

b) Narrated Abu Hurairah: رضي الله عنه: Allah’s Messenger صلی الله عليه وسلم said, “Allah
said, ‘I have prepared for My pious slaves things which have never been seen by an
eye, nor heard by an ear, or (even) imagined by a human being.’ ” (Sahih Al-Bukhârî,
Vol. 4, Hadîth No. 467)

c) Narrated Abû Sa‘îd Al-Khudrî: رضي الله عنه: The Prophet صلی الله عليه وسلم said, “The
people of Paradise will look at the dwellers of Al-Ghuraf (the lofty mansions i.e. a
superior place in Paradise) in the same way as one looks at a brilliant star far away in
the east or in the west on the horizon; all that is because of their superiority over one
31. [Ibrâhîm (Abraham)] said: “Then for what purpose you have come, O Messengers?”

32. They said: “We have been sent to a people who are Mujrimûn (polytheists, sinners, criminals, disbelievers in Allâh)

33. To send down upon them stones of baked clay.

34. Marked by your Lord for the Mushrûfûn (polytheists, criminals, sinners — those who trespass Allâh’s set limits in evil-doings by committing great sins).

35. So We brought out from therein the believers.

36. But We found not there any household of the Muslims except one [of Lût (Lot) and his two daughters].

37. And We have left there a sign (i.e. the place of the Dead Sea in Palestine) for those who fear the painful torment.

38. And in Mûsâ (Moses) (too, there is a sign), when We sent him to Fir‘aun (Pharaoh) with a manifest authority.

39. But [Fir‘aun (Pharaoh)] turned away (from Belief in might) along with his hosts, and said: “A sorcerer or a madman.”

40. So We took him and his hosts, and dumped them into the sea, for he was blameworthy.

41. And in ‘Ad (there is also a sign) when We sent against them the barren wind;

42. It spared nothing that it reached, but blew it into broken spreads of rotten ruins.

43. And in Thamûd (there is also a sign), when they were

another (in rewards).” On that the people said, “O Allâh’s Messenger! Are these residences (lofty mansions) for the Prophets which nobody else can reach?” The Prophet صلی الله عليه وسلم replied, “No! By Him (Allah) in Whose Hand my soul is, these are for the men who believed in Allah and also believed in the Messengers.” (Sahîh Al-Bukhârî, Vol. 4, Hadîth No. 478)

d) Narrated Abu Hurairah رضي الله عنه: Allâh’s Messenger صلی الله عليه وسلم said, “The first batch (of people) who will enter Paradise will be (glittering) like the moon on a full-moon night and those who will enter next will be glittering like the brightest star. Their hearts will be as if the heart of a single man for they will have neither difference nor any enmity amongst themselves, and everyone of them shall have two wives, each of whom will be so beautiful, pure and transparent that the marrow of the bones of their legs will be seen through the flesh. They will be glorifying Allâh in the morning and afternoon, and will never fall ill, and they will neither blow their noses nor spit. Their utensils will be of gold and silver, and their combs will be of gold and the fuel used in their censers will be of aloes-wood and their sweat will smell like musk.” ... (Sahîh Al-Bukhârî, Vol. 4, Hadîth No. 469)

(V.51:37) See the book of history “The Stories of the Prophets.” by Ibn Kathîr رحمه الله
told: “Enjoy yourselves for a while!”

44. But they insolently defied the Command of their Lord, so the Sā‘iqah[^1] overtook them while they were looking.

45. Then they were unable to rise up, nor could they help themselves.

46. (So were) the people of Nūh (Noah) before them. Verily, they were a people who were Fāsiqūn (rebellious, disobedient to Allāh).

47. With power did We construct the heaven. Verily, We are Able to extend the vastness of space (thereof).

48. And We have spread out the earth: how Excellent Spreader (thereof) are We!

49. And of everything We have created pairs, that you may remember (the Grace of Allāh).

50. So flee to Allāh (from His Torment to His Mercy — Islāmic Monotheism). Verily, I (Muhammad صلی الله علیه وسلم) am a plain warner to you from Him[^2].

51. And set not up (or worship not) any other īlāh (god) along with Allāh [Glorified is He (Alone), Exalted above all that they associate as partners with Him]. Verily, I (Muhammad صلی الله علیه وسلم) am a plain warner to you from Him.

52. Likewise, no Messenger came to those before them but they said: “A sorcerer or a madman!”

53. Have they (the people of the past) transmitted this saying to these (Quraish pagans)? Nay, they are themselves a people transgressing beyond bounds (in disbelief!)

54. So turn away (O Muhammad صلی الله علیه وسلم) from them (Quraish pagans), you are not blameworthy (as you have conveyed Allâh’s Message).

55. And remind (by preaching the Qur’ān, O Muhammad صلی الله علیه وسلم), for verily, the reminding profits the believers.

56. And I (Allâh) created not the jinn and mankind except that they should worship Me (Alone).

57. I seek not any provision from them (i.e. provision for themselves or for My creatures) nor do I ask that they should feed Me (i.e. feed themselves or My creatures).

[^1]: (V.51:44) Sā‘iqah: A destructive awful cry, torment, hit, a thunderbolt. See (V.41:13).
[^2]: (V.51:50) See the footnote of (V.3:85).
58. Verily, Allâh is the All-Provider, Owner of Power, the Most Strong.

59. And verily, for those who do wrong, there is a portion of torment like the evil portion of torment (which came for) their likes (of old); so let them not (ask Me to) hasten on!

60. Then woe to those who disbelieve (in Allâh and His Oneness — Isâmic Monotheism) from their Day which they have been promised (for their punishment). [1]

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[1] (V.51:60) A) See the footnote of (V.3:85).
B) Narrated Anas, رضي الله عنه: The Prophet ﷺ said, “Allâh will say to the person of the (Hell) Fire who will receive the least punishment, ‘If you had everything on the earth, would you give it as a ransom to free yourself (i.e., save yourself from this Fire)?’ He will say, ‘Yes.’ Then Allâh will say, ‘While you were in the backbone of Adam, I asked you much less than this, (i.e., not to worship others besides Me), but you insisted on worshipping others besides Me.’” (Sahîh Al-Bukhârî, Vol. 4, Hadîth No. 551)
