

9. And denies *Al-Husnâ* (See the footnote of Verse No. 6).
10. We will make smooth for him the path for evil.
11. And what will his wealth avail him when he goes down (in destruction)?
12. Truly! On Us is (to give) guidance.
13. And truly, to Us (belong) the last (Hereafter) and the first (this world).
14. Therefore I have warned you of a blazing Fire (Hell).
15. None shall enter it except the most wretched.
16. Who denies and turns away.
17. And *Al-Muttaqûn* (the pious — See V.2:2) will be far removed from it (Hell).
18. He who spends his wealth for increase in self-purification,
19. And who has (in mind) no favour from anyone to be paid back,
20. Except to seek the Countenance of his Lord, the Most High.
21. He surely will be pleased (when he will enter Paradise).

*Sûrat Ad-Duhâ* (The Forenoon  
“After Sunrise”) XCIII

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. By the forenoon (after sunrise).<sup>[1]</sup>
2. By the night when it darkens (and stands still).

Then the Prophet صلى الله عليه وسلم recited: “As for him who gives (in charity) and keeps his duty to Allâh and fear Him, and believes in *Al-Husnâ*. We will make smooth for him the path of ease ...” (V.92: 5-10) (*Sahîh Al-Bukhârî*, Vol.6, *Hadîth* No.472).

<sup>[1]</sup> (V.93:1): a) Narrated Ibn Abî Lailâ: Only Umm Hanî told us that she had seen the Prophet صلى الله عليه وسلم offering the *Duhâ* (Forenoon prayer). She said. “On the day of the conquest of Makkah, the Prophet صلى الله عليه وسلم took a bath in my house and offered eight *Raka‘at*. I never saw him praying such a light prayer but he performed perfect prostrations and bowings”. (*Sahîh Al-Bukhârî*, Vol.2, *Hadîth* No.207A).

b) Narrated Abu Hurairah رضى الله عنه : My friend (the Prophet) advised me to observe three things:

- (1) to fast three days a month;
- (2) to pray two *Raka‘at* of *Duhâ* prayer (Forenoon prayer); and
- (3) to pray *Witr* before sleeping.

(*Sahîh Al-Bukhârî*, Vol.3, *Hadîth* No.202).

3. Your Lord (O Muhammad صلى الله عليه وسلم) has neither forsaken you nor hates you.

4. And indeed the Hereafter is better for you than the present (life of this world).

5. And verily, your Lord will give you (all good) so that you shall be well-pleased.

6. Did He not find you (O Muhammad صلى الله عليه وسلم) an orphan and gave you a refuge?

7. And He found you unaware (of the Qur'ân, its laws and Prophethood) and guided you.

8. And He found you poor and made you rich (self-sufficient with self-contentment).

9. Therefore, treat not the orphan with oppression.

10. And repulse not the beggar.

11. And proclaim the Grace of your Lord (i.e. the Prophethood and all other Graces).

*Sûrat Ash-Sharh*  
(The Opening Forth) XCIV

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. Have We not opened your breast for you (O Muhammad صلى الله عليه وسلم)?

2. And removed from you your burden.

3. Which weighed down your back?

4. And have We not raised high your fame?

5. Verily, along with every hardship is relief,

6. Verily, along with every hardship is relief (i.e. there is one hardship with two reliefs, so one hardship cannot overcome two reliefs).

7. So when you have finished (your occupation), devote yourself to Allâh's worship.

8. And to your Lord (Alone) turn (all your) intentions and hopes.