

5. So let man see from what he is created!
6. He is created from a water gushing forth,
7. Proceeding from between the backbone and the ribs.
8. Verily, (Allâh) is Able to bring him back (to life)!
9. The Day when all the secrets (deeds, prayers, fasting, etc.) will be examined (as to their truth).
10. Then he will have no power, nor any helper.
11. By the sky (having rain clouds) which gives rain, again and again.
12. And the earth which splits (with the growth of trees and plants).
13. Verily, this (the Qur'ân) is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil).
14. And it is not a thing for amusement.
15. Verily, they are but plotting a plot (against you O Muhammad صلى الله عليه وسلم).
16. And I (too) am plotting a plot.
17. So give a respite to the disbelievers, and leave them for a while.

*Sûrat Al-A'îlâ (The Most High) LXXXVII*

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. Glorify the Name of your Lord, the Most High,
2. Who has created (everything), and then proportioned it.
3. And Who has measured (preordainments for everything

---

Allâh will write one bad deed (in his account).” (*Sahîh Al-Bukhârî*, Vol. 8, *Hadîth* No. 498)

b) Narrated Abu Hurairah عنه رضي الله عنه: The Prophet صلى الله عليه وسلم said: “Angels come (to you) in succession by night and day, and all of them get together at the time of the *Fajr* and *Asr* prayers. Then those who have stayed with you overnight, ascend unto Allâh, Who asks them (and He knows the answer better than they): “How have you left My slaves?” They reply, “We left them while they were praying and we came to them while they were praying.” The Prophet صلى الله عليه وسلم added: “If anyone of you says *Âmîn* (during the prayer at the end of the recitation of *Sûrat Al-Fâtihah*), and the angels in heaven say the same, and the two sayings coincide, all his past sins will be forgiven.” (*Sahîh Al-Bukhârî*, Vol. 4, *Hadîth* No. 446).

even to be blessed or wretched); and then guided (i.e. showed mankind the right as well as the wrong paths, and guided the animals to pasture).

4. And Who brings out the pasturage,

5. And then makes it dark stubble.

6. We shall make you to recite (the Qur'ân), so you (O Muhammad صلى الله عليه وسلم) shall not forget (it),

7. Except what Allâh may will. He knows what is apparent and what is hidden.

8. And We shall make easy for you (O Muhammad صلى الله عليه وسلم) the easy way (i.e. the doing of righteous deeds).

9. Therefore remind (men) in case the reminder profits (them).

10. The reminder will be received by him who fears (Allâh),

11. But it will be avoided by the wretched,

12. Who will enter the great Fire (and will be made to taste its burning).

13. There he will neither die (to be in rest) nor live (a good living).

14. Indeed whosoever purifies himself (by avoiding polytheism and accepting Islâmic Monotheism) shall achieve success,

15. And remembers (glorifies) the Name of his Lord (worships none but Allâh), and prays (the five compulsory prayers and the *Nawâfil* — additional prayers).

16. Nay, you prefer the life of this world,

17. Although the Hereafter is better and more lasting.

18. Verily, this is in the former Scriptures —

19. The Scriptures of Ibrâhîm (Abraham) and Mûsâ (Moses) (عليهما السلام).

*Sûrat Al-Ghâshiyah*  
(The Overwhelming) LXXXVIII

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. Has there come to you the narration of the overwhelming (i.e. the Day of Resurrection)?

2. Some faces, that Day will be humiliated (in the Hell-fire,