3. Nay! You shall come to know!
4. Again nay! You shall come to know!
5. Nay! If you knew with a sure knowledge (the end result of piling up, you would not have been occupied yourselves in worldly things).
6. Verily, You shall see the blazing Fire (Hell)!
7. And again, you shall see it with certainty of sight!
8. Then on that Day you shall be asked about the delights (you indulged in, in this world)!

Sûrat Al-‘Asr (The Time) CIII

In the Name of Allâh, the Most Gracious, the Most Merciful.

1. By Al-‘Asr (the time).
2. Verily, man is in loss,
3. Except those who believe (in Islâmic Monotheism) and do righteous good deeds, and recommend one another to the truth [i.e. order one another to perform all kinds of good deeds

[1] (V.102:8) Narrated Abu Hurairah: Once during a day or a night, Allâh’s Messenger came out and found Abu Bakr and ’Umar. He said: “What has brought you out of your homes at this hour?” They replied: “Hunger, O Allâh’s Messenger.” He said: “By Him (Allâh) in Whose Hand my soul is, I too have come out for the same reason for which you have come out”. Then he and said: “You are welcome.” Allâh’s Messenger asked her (saying): “Where is so-and-so?” She replied: “He has gone to fetch some water for us.” In the mean time the Ansâr man came, he saw Allâh’s Messenger with his two Companions and said: “All praise and thanks are Allâh’s: today there is none superior to me as regards guests.” Then he went and brought a part of a bunch of date-fruit, having dates, some still green, some ripe and some fully ripe and requested them to eat from it. He then took his knife (to slaughter for them a sheep). Allâh’s Messenger said to him: “Beware! Do not slaughter a milch sheep”. So he slaughtered a sheep (prepared the meals from its meat). They ate from that sheep and that bunch of dates and drank water. After they had finished eating and drinking to their fill, Allâh’s Messenger said to Abu Bakr and ’Umar: “By Him in Whose Hand my soul is, you will be asked about this treat on the Day of Resurrection. He (Allâh) brought you out of your homes with hunger and you are not returning to your homes till you have been blessed with this treat.” (Sahîh Muslim, Vol.6. The Book of Foods and Drinks, Hadith No.2038-S.S.M.II.1306).
(Al-Ma‘rûf) which Allâh has ordained, and abstain from all kinds of sins and evil deeds (Al-Munkar) which Allâh has forbidden], and recommend one another to patience (for the sufferings, harms, and injuries which one may encounter in Allâh’s Cause during preaching His religion of Islâmic Monotheism or Jihâd).

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Sûrat Al-Humazah
(The Slanderer) CIV

*In the Name of Allâh,*
*the Most Gracious, the Most Merciful.*

1. Woe to every slanderer and backbiter.\(^1\)
2. Who has gathered wealth and counted it.
3. He thinks that his wealth will make him last forever!
4. Nay! Verily, he will be thrown into the crushing Fire.
5. And what will make you know what the crushing Fire is?\(^2\)
6. The fire of Allâh kindled,
7. Which leaps up over the hearts,
8. Verily, it shall be closed upon them,
9. In pillars stretched forth (i.e. they will be punished in the Fire with pillars).

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Sûrat Al-Fîl (The Elephant) CV

*In the Name of Allâh,*
*the Most Gracious, the Most Merciful.*

1. Have you (O Muhammad صلى الله عليه وسلم) not seen how your Lord dealt with the owners of the Elephant? [The Elephant army which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka‘bah at Makkah].
2. Did He not make their plot go astray?
3. And He sent against them birds, in flocks,
4. Striking them with stones of Sîjîl (baked clay).
5. And Hemade them like (an empty field of) stalks (of which

\(^{1}\) (V.104:1) See the footnotes A, B, C, of (V.49:12).