write it down?

48. So wait with patience for the Decision of your Lord, and do not be like the Companion of the Fish — when he cried out (to Us) while he was in deep sorrow. (See Verse 21:87).

49. Had not a Grace from his Lord reached him, he would indeed have been (left in the stomach of the fish, but We forgave him): so he was cast off on the naked shore, while he was to be blamed.

50. Then his Lord chose him and made him of the righteous.

51. And verily, those who disbelieve would almost make you slip with their eyes (through hatred) when they hear the Reminder (the Qur’ān), and they say: “Verily, he (Muhammad ﷺ) is a madman!”

52. But it is nothing else than a Reminder to all the ‘Ālāmīn (mankind and jinn).

Sūrat Al-Hāqqah (The Inevitable) LXIX

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. The Inevitable (i.e. the Day of Resurrection)!
2. What is the Inevitable?
3. And what will make you know what the Inevitable is?
4. Thamūd and ‘Ād people denied the Qūr‘āh (the striking Hour of Judgement)!
5. As for Thamūd, they were destroyed by the awful cry!
6. And as for ‘Ād, they were destroyed by a furious violent wind!
7. Which Allāh imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown (destroyed), as if they were hollow trunks of date-palms!
8. Do you see any remnants of them?
9. And Fir‘aun (Pharaoh), and those before him, and the cities overthrown [the towns of the people of Lūt (Lot)] committed sin.
10. And they disobeyed their Lord’s Messenger, so He seized them with a strong punishment.
11. Verily, when the water rose beyond its limits [Nūh’s
(Noah) Flood], We carried you (mankind) in the floating [ship that was constructed by Nûh (Noah)].

12. That We might make it (Noah’s ship) an admonition for you and that it might be retained by the retaining ears.

13. Then when the Trumpet will be blown with one blowing (the first one).

14. And the earth and the mountains shall be removed from their places, and crushed with a single crushing.

15. Then on that Day shall the (Great) Event befall.

16. And the heaven will be rent asunder, for that Day it (the heaven) will be frail and torn up.

17. And the angels will be on its sides, and eight angels will, that Day, bear the Throne of your Lord above them.

18. That Day shall you be brought to Judgement, not a secret of you will be hidden.

19. Then as for him who will be given his Record in his right hand will say: “Here! read my Record!”

20. “Surely, I did believe that I shall meet my Account!”

21. So he shall be in a life, well-pleasing.

22. In a lofty Paradise,

23. The fruits in bunches whereof will be low and near at hand.

24. Eat and drink at ease for that which you have sent on before you in days past!

25. But as for him who will be given his Record in his left hand, will say: “I wish that I had not been given my Record!

26. “And that I had never known how my Account is!

27. “Would that it had been my end (death)!

28. “My wealth has not availed me;

29. “My power (and arguments to defend myself) have gone from me!”

30. (It will be said): “Seize him and settef him;

31. Then throw him in the blazing Fire.

32. “Then fasten him with a chain whereof the length is seventy cubits!”

33. Verily, he used not to believe in Allâh, the Most Great,

34. And urged not on the feeding of Al-Miskîn (the needy person).”

\[\text{\textsuperscript{[1]}}\] (V.69:34) a) See the footnote of (V.2:83).

b) Narrated ‘Abdullâh bin ‘Amr: A man asked the Prophet ﷺ, ولا ت담ثوا الله عليه وسلم
35. So no friend has he here this Day,
36. Nor any food except filth from the washing of wounds.
37. None will eat it except the Khāṭiʿûn (sinners, disbelievers, polytheists).
38. So I swear by whatsoever you see,
39. And by whatsoever you see not,
40. That is verily, the word of an honoured Messenger [i.e. Jibrīl (Gabriel) or Muhammad صلى الله عليه وسلم which he has brought from Allāh].
41. It is not the word of a poet: little is that you believe!
42. Nor is it the word of a soothsayer (or a foreteller): little is that you remember!
43. This is the Revelation sent down from the Lord of the ‘Ālamîn (mankind, jinn and all that exists).
44. And if he (Muhammad صلى الله عليه وسلم) had forged a false saying concerning Us (Allāh جل جلاله),
45. We surely would have seized him by his right hand (or with power and might),
46. And then We certainly would have cut off his life artery (aorta),
47. And none of you could have withheld Us from (punishing) him.
48. And Verily, this (Qurʾān) is a Reminder for the Muttaqîn (the pious - See V.2:2).
49. And Verily, We know that there are some among you that deny (this Qurʾān). (Tafsîr At-Tabarî)
50. And indeed it (this Qurʾān) will be an anguish for the disbelievers (on the Day of Resurrection).[1]
51. And Verily, it (this Qurʾān) is an absolute truth with certainty.[2]
52. So glorify the Name of your Lord, the Most Great.[3]

“What sort of deeds (or what qualities) of Islām are good?” The Prophet صلى الله عليه وسلم replied, “To feed (the poor) and greet those whom you know and those whom you do not know”. (Sahîh Al-Bukhārî, Vol.1, Hadîth No. 11).