

(وسلم) is not a madman.

23. And indeed he (Muhammad صلى الله عليه وسلم) saw him [Jibrîl (Gabriel)] in the clear horizon (towards the east).

24. And he (Muhammad صلى الله عليه وسلم) withholds not a knowledge of the Unseen.

25. And it (the Qur'ân) is not the word of outcast *Shaitân* (Satan).

26. Then where are you going?

27. Verily, this (the Qur'ân) is no less than a Reminder to (all) the '*Âlamîn* (mankind and jinn)^[1]

28. To whomsoever among you who wills to walk straight.

29. And you cannot will unless (it be) that Allâh wills — the Lord of the '*Âlamîn* (mankind, jinn and all that exists).

Sûrat Al-Infitâr (The Cleaving) LXXXII

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. When the heaven shall be cleft asunder.
2. And when the stars shall be fallen and scattered.
3. And when the seas shall be burst forth.
4. And when the graves shall be turned upside down (and bring out their contents)
5. (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds).
6. O man! What has made you careless about your Lord, the Most Generous?

^[1] (V.81:27) a) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "There was no Prophet among the Prophets but was given miracles because of which people had security or had belief, but what I have been given is the Divine Revelation which Allâh has revealed to me. So I hope that my followers will be more than those of any other Prophet on the Day of Resurrection." (*Sahîh Al-Bukhârî*, Vol. 9, *Hadîth* No. 379)

b) It is obligatory to have Belief in the Messengership of the Prophet (Muhammad صلى الله عليه وسلم). Narrated Abu Hurairah رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: "By Him (Allâh) in Whose Hand Muhammad's soul is, there is none from amongst the Jews and Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islâmic Monotheism), but he will be from the dwellers of the (Hell) Fire." (*Sahîh Muslim*, the Book of Faith, Vol. 1, Chapter No.240). See also (V.3:85) and (V.3:116).

7. Who created you, fashioned you perfectly, and gave you due proportion.

8. In whatever form He willed, He put you together.

9. Nay! But you deny *Ad-Dîn* (i.e. the Day of Recompense).

10. But verily, over you (are appointed angels in charge of mankind) to watch you,^[1]

11. *Kirâman* (Honourable) *Kâtibîn* writing down (your deeds),^[2]

12. They know all that you do.

13 Verily, *Al-Abrâr* (the pious believers of Islamic monotheism) will be in Delight (Paradise);

14. And verily, *Al-Fujjâr* (the wicked, disbelievers, polytheists, sinners and evil-doers) will be in the blazing Fire (Hell),

15. Therein they will enter, and taste its burning flame on the Day of Recompense,

16. And they (*Al-Fujjâr*) will not be absent therefrom.

17. And what will make you know what the Day of Recompense is?

18. Again, what will make you know what the Day of Recompense is?

^[1] (V.82:10) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said: "Angels come (to you) in succession by night and day, and all of them get together at the time of the *Fajr* and *Asr* prayers. Then those who have stayed with you overnight, ascend to Allâh, Who asks them (and He knows the answer better than they): "How have you left My slaves?" They reply, "We left them while they were praying and we came to them while they were praying." The Prophet صلى الله عليه وسلم added: "If anyone of you says *Âmîn* (during the prayer at the end of the recitation of *Sûrat Al-Fâtihah*), and the angels in heaven say the same, and the two sayings coincide, all his past sins will be forgiven." (*Sahîh Al-Bukhârî*, Vol. 4, *Hadîth* No. 446).

^[2] (V.82:11) Whoever intended to do a good deed or a bad deed.

Narrated Ibn 'Abbâs رضى الله عنهما: The Prophet صلى الله عليه وسلم narrating about his Lord عز وجل said, "Allâh ordered (the angels appointed over you) that the good and the bad deeds be written, and He then showed (the way) how (to write). If somebody intends to do a good deed and he does not do it, then Allâh will write for him a full good deed (in his account with Him); and if he intends to do a good deed and actually does it, then Allâh will write for him (in his account) with Him (its reward equal) from ten to seven hundred times, to many more times; and if somebody intended to do a bad deed and he does not do it, then Allâh will write a full good deed (in his account) with Him, and if he intended to do it (a bad deed) and actually does it, then Allâh will write one bad deed (in his account)." (*Sahîh Al-Bukhârî*, Vol. 8, *Hadîth* No. 498)

19. (It will be) the Day when no person shall have power (to do) anything for another, and the Decision, that Day, will be (wholly) with Allâh.

Sûrat Al-Mutaffifîn
(Those Who Deal in Fraud) LXXXIII

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. Woe to *Al-Mutaffifûn* (those who give less in measure and weight).

2. Those who, when they have to receive by measure from men, demand full measure,

3. And when they have to give by measure or weight to (other) men, give less than due.

4. Do they not think that they will be resurrected (for reckoning),

5. On a Great Day?

6. The Day when (all) mankind will stand before the Lord of the *‘Âlamîn* (mankind, jinn and all that exists)?

7. Nay! Truly, the Record (writing of the deeds) of the *Fujjâr* (disbelievers, polytheists, sinners, evil-doers and the wicked) is (preserved) in *Sijjîn*.

8. And what will make you know what *Sijjîn* is?

9. A Register inscribed.

10. Woe, that Day, to those who deny.

11. Those who deny the Day of Recompense.

12. And none can deny it except every transgressor beyond bounds, (in disbelief, oppression and disobedience to Allâh) the sinner!

13. When Our Verses (of the Qur’ân) are recited to him he says: “Tales of the ancients!”

14. Nay! But on their hearts is the *Rân* (covering of sins and evil deeds) which they used to earn.^[1]

^[1] (V.83:14) Narrated Abu Hurairah رضى الله عنه: Allâh’s Messenger صلى الله عليه وسلم said, “When a slave (a person) commits a sin (an evil deed) a black dot is dotted on his heart. Then if that person gives up that evil deed (sin), begs Allâh to forgive him, and repents, then his heart is cleared (from that heart covering dot); but if he repeats the evil deed (sin), then that covering is increased till his heart is completely covered