

20. And when you look there (in Paradise), you will see a delight (that cannot be imagined), and a great dominion.

21. Upon them will be green garments of fine and thick silk. They will be adorned with bracelets of silver, and their Lord will give them a pure drink.

22. (And it will be said to them): “Verily, this is a reward for you, and your endeavour has been accepted.”

23. Verily, it is We Who have sent down the Qur’ân to you (O Muhammad صلى الله عليه وسلم) by stages.

24. Therefore be patient (O Muhammad صلى الله عليه وسلم) with constancy to the Command of your Lord (Allâh, by doing your duty to Him and by conveying His Message to mankind), and obey neither a sinner nor a disbeliever among them.

25. And remember the Name of your Lord every morning and afternoon [i.e. offering of the Morning (*Fajr*), *Zuhr*, and ‘*Asr* prayers].

26. And during night, prostrate yourself to Him (i.e. the offering of *Maghrib* and ‘*Ishâ*’ prayers), and glorify Him a long night through (i.e. *Tahajjud* prayer).

27. Verily, these (disbelievers) love the present life of this world, and put behind them a heavy Day (that will be hard).

28. It is We Who created them, and We have made them of strong build. And when We will, We can replace them with others like them with a complete replacement.

29. Verily, this (Verse of the Qur’ân) is an admonition, so whosoever wills, let him take a Path to his Lord (Allâh).

30. But you cannot will, unless Allâh wills. Verily, Allâh is Ever All-Knowing, All-Wise.

31. He will admit to His Mercy whom He wills and as for the *Zâlimûn* — (polytheists, wrong-doers) He has prepared a painful torment.

Sûrat Al-Mursalât
(Those sent forth) LXXVII

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. By (the winds or the angels or the Messengers of Allâh) sent forth one after another.

2. And by the winds that blow violently.
3. And by the winds that scatter clouds and rain.
4. And by (the Verses of the Qur'ân) that separate (the right from the wrong).
5. And by (the angels) that bring the revelations (to the Messengers),
6. To cut off all excuses or to warn.
7. Surely, what you are promised must come to pass.
8. Then when the stars lose their lights.
9. And when the heaven is cleft asunder.
10. And when the mountains are blown away.
11. And when the Messengers are gathered to their time appointed.
12. For what Day are (these signs) postponed?
13. For the Day of Sorting Out (the men of Paradise from the men destined for Hell).
14. And what will explain to you what is the Day of Sorting Out?
15. Woe that Day to the deniers (of the Day of Resurrection)!
16. Did We not destroy the ancients?
17. So shall We make later generations to follow them.
18. Thus do We deal with the *Mujrimûn* (polytheists, disbelievers, sinners, criminals).
19. Woe that Day to the deniers (of the Day of Resurrection)!
20. Did We not create you from a despised water (semen)?
21. Then We placed it in a place of safety (womb),
22. For a known period (determined by gestation)?
23. So We did measure; and We are the Best to measure (the things).
24. Woe that Day to the deniers (of the Day of Resurrection)!
25. Have We not made the earth a receptacle
26. For the living and the dead?
27. And have placed therein firm, and tall mountains, and have given you to drink sweet water?
28. Woe that Day to the deniers (of the Day of Resurrection)!
29. (It will be said to the disbelievers): "Depart you to that

which you used to deny!

30. “Depart you to a shadow (of Hell-Fire smoke ascending) in three columns,

31. Neither shady, nor of any use against the fierce flame of the Fire.”

32. Verily, it (Hell) throws sparks (huge) as *Al-Qasr* (a fort or a huge log of wood),

33. As if they were yellow camels (or bundles of ropes).

34. Woe that Day to the deniers (of the Day of Resurrection)!

35. That will be a Day when they shall not speak (during some part of it),

36. And they will not be permitted to put forth any excuse.

37. Woe that Day to the deniers (of the Day of Resurrection)!

38. That will be a Day of Decision! We have brought you and the men of old together!

39. So if you have a plot, use it against Me (Allâh جل جلاله)!

40. Woe that Day to the deniers (of the Day of Resurrection)!

41. Verily, the *Muttaqûn* (the pious - See V.2:2) shall be amidst shades and springs.

42. And fruits, such as they desire.

43. “Eat and drink comfortably for that which you used to do.”

44. Verily, thus We reward the *Muhsinûn* (good-doers. See V.2:112).

45. Woe that Day to the deniers (of the Day of Resurrection)!

46. (O you disbelievers)! Eat and enjoy yourselves (in this worldly life) for a little while. Verily, you are *Mujrimûn* (polytheists, disbelievers, sinners, criminals).

47. Woe that Day to the deniers (of the Day of Resurrection)!

48. And when it is said to them: “Bow down yourselves (in prayer)!” They bow not down (offer not their prayers).^[1]

^[1] (V.77:48) A) Narrated Anas bin Mâlik رضى الله عنه: Allâh’s Messenger صلى الله عليه وسلم said, “I have been ordered to fight the people till they say: *Lâ ilâha illallâh* (none has the right to be worshipped but Allâh). And if they say so, perform *As-Salât* (the prayer) like our *Salât* (prayer), face our *Qiblah* and slaughter as we slaughter, then

49. Woe that Day to the deniers (of the Day of Resurrection)!

50. Then in what statement after this (the Qur'ân) will they believe?

Sûrat An-Naba' (The News) LXXVIII

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

* 1. What are they asking one another about?

2. About the great news (i.e. Islâmîc Monotheism, the Qur'ân which Prophet Muhammad صلى الله عليه وسلم brought and the Day of Resurrection)

3. About which they are in disagreement.

4. Nay, they will come to know!

5. Nay, again, they will come to know!

6. Have We not made the earth as a bed,

7. And the mountains as pegs?

8. And We have created you in pairs (male and female, tall and short, good and bad, etc.).

9. And We have made your sleep as a thing for rest.

10. And We have made the night as a covering (through its darkness),

11. And We have made the day for livelihood.

their blood and property will be sacred to us and we will not interfere with them except legally and their reckoning will be with Allâh." Narrated Maimûn bin Siyâh that he asked Anas bin Mâlik, "O Abu Hamzah! What makes the life and property of a person sacred?" He replied, "Whoever says, *Lâ ilâha illallâh* (none has the right to be worshipped but Allâh), faces our *Qiblah* during the *Salât* (prayer), perform *As-Salât* (the prayer) like us, and eat our slaughtered animals then he is a Muslim and has got the same rights and obligations as other Muslims have." (*Sahîh Al-Bukhârî*, Vol. 1, *Hadîth* No. 387).

B) Narrated Abu Hurairah رضى الله عنه : Allâh's Messenger صلى الله عليه وسلم said, "If the people knew (the reward for) pronouncing the *Adhân* and for standing in the first row (in congregational prayers) and found no other way to get that except by drawing lots they would draw lots, and if they knew (the reward of) the *Zuhr* prayer (in the early moments of its stated time) they would race for it (go early) and if they knew (the reward of) 'Ishâ and *Fajr* (night and morning) prayers in congregation, they would come to offer them even if they had to crawl." (*Sahîh Al-Bukhârî*, Vol. 1, *Hadîth* No. 589).