Ghazwah (military expedition) against them and gained booty; then pay (from that booty) to those whose wives have gone, the equivalent of what they had spent (on their Mahr). And fear Allāh in Whom you believe.

12. O Prophet! When believing women come to you to give you the Bai‘ah (pledge), that they will not associate anything in worship with Allāh, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children, that they will not utter slander, intentionally forging falsehood (i.e. by making illegal children belonging to their husbands), and that they will not disobey you in Ma‘rūf (Islamic Monotheism and all that which Islām ordains), then accept their Bai‘ah (pledge), and ask Allāh to forgive them. Verily, Allāh is Oft-Forgiving, Most Merciful.

13. O you who believe! Take not as friends the people who incurred the Wrath of Allāh (i.e. the Jews). Surely, they have despaired of (receiving any good in) the Hereafter, just as the disbelievers have despaired of those (buried) in graves (that they will not be resurrected on the Day of Resurrection).

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Whatsoever is in the heavens and whatsoever is on the earth glorifies Allāh. And He is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say that which you do not do?

3. Most hateful it is with Allāh that you say that which you do not do.

4. Verily, Allāh loves those who fight in His Cause in rows (ranks) as if they were a solid structure.\[11\]

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b) See the footnote (A) of (V.9:111).
5. And (remember) when Mûsâ (Moses) said to his people: “O my people! Why do you annoy me while you know certainly that I am the Messenger of Allâh to you? So when they turned away (from the Path of Allâh), Allâh turned their hearts away (from the Right Path). And Allâh guides not the people who are Fâsiqûn (the rebellious, the disobedient to Allâh).

6. And (remember) when ۴٢٥ (Jesus), son of Maryam (Mary), said: “O Children of Israel! I am the Messenger of Allâh to you, confirming the Taurât [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmad.”[1] But when he (Ahmad i.e. Muhammad صلی الله عليه وسلم) came to them with clear proofs, they said: “This is plain magic.”[2]

7. And who does more wrong than the one who invents a lie against Allâh, while he is being invited to Islâm? And Allâh guides not the people who are Zâlimûn (polytheists, wrong-doers and disbelievers).

8. They intend to put out the Light of Allâh (i.e. the Religion of Islâm, this Qur’an, and the Prophet Muhammad صلی الله عليه وسلم) with their mouths. But Allâh will bring His Light to perfection even though the disbelievers hate (it).

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[1] (V.61:6) i.e. the second name of Prophet Muhammad صلی الله عليه وسلم and it (Ahmad) literally means: “One who praises Allâh more than others”.

[2] (V.61:6) A) Narrated Jubair bin Mut‘im رضي الله عنه said, “I have five names: I am Muhammad and Ahmad; I am Al-Mahi’ through whom Allâh will eliminate Al-Kufr (infidelity); I am Al-Hasir who will be the first to be resurrected, the people being resurrected thereafter; and I am also Al-Áqib (i.e. there will be no Prophet after me).” (Sahih Al-Bukhârî, Vol. 4, Hadîth No. 732).

B) Narrated Abû Hurairah رضي الله عنه said, “By Him (Allâh) in Whose Hand my soul is, surely, the son of Mary [‘Isâ (Jesus)] صلی الله عليه وسلم will shortly descend amongst you people (Muslims), and will judge mankind justly by the Law of the Qur’ân (as a just ruler), and will break the Cross and kill the pigs and abolish the Jizyah [a tax taken from the people of the Scriptures (Jews and Christians), who are under the protection of a Muslim government]. This Jizyah tax will not be accepted by ‘Isâ (Jesus) صلی الله عليه وسلم and all mankind will be required to embrace Islam with no other alternative]. Then there will be abundance of money and nobody will accept charitable gifts.” (See Fath Al-Bari, Page No.304 and 305, Vol.7), (Sahih Al-Bukhârî, Vol.3, Hadîth No.425).

* ‘Isâ (Jesus), the son of Maryam (Mary) صلی الله عليه وسلم will descend as a leader of the Muslims and it is a severe warning to the Christians who claim to be the followers of ‘Isâ (Jesus) and he will break the Cross and kill the pigs, and he will abolish the Jizyah (tax); and all mankind will be required to embrace Islam with no other alternative.
9. He it is Who has sent His Messenger (Muhammad صلی الله عليه وسلم) with guidance and the religion of truth (Islāmic Monotheism) to make it victorious over all (other) religions even though the Mushrikûn (polytheists, pagans, idolaters, and disbelievers in the Oneness of Allāh and in His Messenger Muhammad صلی الله عليه وسلم) hate (it).

10. O you who believe! Shall I guide you to a trade that will save you from a painful torment?

11. That you believe in Allāh and His Messenger (Muhammad صلی الله عليه وسلم), and that you strive hard and fight in the Cause of Allāh with your wealth and your lives: that will be better for you, if you but know!

12. (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwellings in ‘Adn (Eden) Paradise; that is indeed the great success.

13. And also (He will give you) another (blessing) which you love, — help from Allāh (against your enemies) and a near victory. And give glad tidings (O Muhammad صلی الله عليه وسلم) to the believers.

14. O you who believe! Be you helpers (in the Cause) of Allāh as said ‘Īsâ (Jesus), son of Maryam (Mary), to the Hawâriyyûn (the disciples): “Who are my helpers (in the Cause) of Allâh?” The Hawâriyyûn (the disciples) said: “We are Allâh’s helpers” (i.e. we will strive in His Cause!). Then a group of the Children of Israel believed and a group disbelieved. So We gave power to those who believed against their enemies, and they became the victorious (the uppermost).

In the Name of Allâh, the Most Gracious, the Most Merciful.


2. HE IT IS WHO SENT AMONG THE UNLETTERED ONES A MESSENGER (Muhammad صلی الله عليه وسلم) FROM AMONG THEMSELVES, RECITING TO THEM HIS VERSES, PURIFYING THEM (FROM THE FILTH OF DISBELIEF AND POLYTHEISM), AND TEACHING THEM THE BOOK (THIS QUR’ân,