

24. Then let man look at his food:  
 25. We pour forth water in abundance.  
 26. And We split the earth in clefts.  
 27. And We cause therein the grain to grow,  
 28. And grapes and clover plants (i.e. green fodder for the cattle),  
 29. And olives and date-palms,  
 30. And gardens dense with many trees,  
 31. And fruits and herbage —  
 32. (To be) a provision and benefit for you and your cattle.  
 33. Then when there comes *As-Sâkhkhah* (the second blowing of the Trumpet on the Day of Resurrection)—  
 34. That Day shall a man flee from his brother,  
 35. And from his mother and his father,  
 36. And from his wife and his children.  
 37. Everyman that Day will have enough to make him careless of others.  
 38. Some faces that Day will be bright (true believers of Islâmic Monotheism),  
 39. Laughing, rejoicing at good news (of Paradise).  
 40. And other faces, that Day, will be dust-stained.  
 41. Darkness will cover them.  
 42. Such will be the *Kafarah* (disbelievers in Allâh, in His Oneness, and in His Messenger Muhammad صلى الله عليه وسلم, etc.), the *Fajarah* (wicked evil doers).

*Sûrat At-Takwîr* (Winding Round  
and losing its Light) LXXXI

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. When the sun shall be wound round and its light is lost and is overthrown<sup>[1]</sup>.
2. And when the stars shall fall.

<sup>[1]</sup> (V.81:1) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "The sun and the moon will be folded up (or joined together or deprived of their lights) on the Day of Resurrection." [See (V.75:9)] (*Sahîh Al-Bukhârî*, Vol. 4, *Hadîth* No. 422).

3. And when the mountains shall be made to pass away;
4. And when the pregnant she-camels shall be neglected;
5. And when the wild beasts shall be gathered together.
6. And when the seas shall become as blazing Fire (or shall overflow).
7. And when the souls shall be joined with their bodies, (the good with the good and the bad with the bad).
8. And when the female (infant) buried alive (as the pagan Arabs used to do) shall be questioned:<sup>[1]</sup>
9. For what sin, was she killed?
10. And when the (written) pages [of deeds (good and bad) of every person] shall be laid open.
11. And when the heaven shall be stripped off and taken away from its place;
12. And when Hell-fire shall be set ablaze.
13. And when Paradise shall be brought near.
14. (Then) every person will know what he has brought (of good and evil).
15. So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night).
16. And by the planets that move swiftly and hide themselves.
17. And by the night as it departs.
18. And by the dawn as it brightens.
19. Verily, this is the Word (this Qur'ân brought by) a most honourable messenger [Jibrîl (Gabriel), from Allâh to Prophet Muhammad صلى الله عليه وسلم].
20. Owner of power, (and high rank) with (Allâh), the Lord of the Throne,
21. Obeyed (by the angels in the heavens) and trustworthy.
22. And (O people) your companion (Muhammad صلى الله عليه وسلم)

<sup>[1]</sup> (V.81:8) Narrated Al-Mughîrah bin Shu'bah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "Allâh has forbidden for you: (1) to be undutiful to your mothers, (2) to bury your daughters alive, (3) not to pay the rights of the others (e.g., charity), and (4) to beg of men (i.e., begging). And Allâh hates for you: (1) sinful and useless talk like backbiting., or that you talk too much about others, (2) to ask too many questions (in disputed religious matters), and (3) to waste the wealth (by extravagance with lack of wisdom and thinking)." (*Sahîh Al-Bukhârî*, Vol. 3, *Hadîth* No. 591).



(وسلم) is not a madman.

23. And indeed he (Muhammad صلى الله عليه وسلم) saw him [Jibrîl (Gabriel)] in the clear horizon (towards the east).

24. And he (Muhammad صلى الله عليه وسلم) withholds not a knowledge of the Unseen.

25. And it (the Qur'ân) is not the word of outcast *Shaitân* (Satan).

26. Then where are you going?

27. Verily, this (the Qur'ân) is no less than a Reminder to (all) the '*Âlamîn* (mankind and jinn)<sup>[1]</sup>

28. To whomsoever among you who wills to walk straight.

29. And you cannot will unless (it be) that Allâh wills — the Lord of the '*Âlamîn* (mankind, jinn and all that exists).

### *Sûrat Al-Infitâr (The Cleaving) LXXXII*

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. When the heaven shall be cleft asunder.
2. And when the stars shall be fallen and scattered.
3. And when the seas shall be burst forth.
4. And when the graves shall be turned upside down (and bring out their contents)
5. (Then) a person will know what he has sent forward and (what he has) left behind (of good or bad deeds).
6. O man! What has made you careless about your Lord, the Most Generous?

<sup>[1]</sup> (V.81:27) a) Narrated Abu Hurairah رضى الله عنه: The Prophet صلى الله عليه وسلم said, "There was no Prophet among the Prophets but was given miracles because of which people had security or had belief, but what I have been given is the Divine Revelation which Allâh has revealed to me. So I hope that my followers will be more than those of any other Prophet on the Day of Resurrection." (*Sahîh Al-Bukhârî*, Vol. 9, *Hadîth* No. 379)

b) It is obligatory to have Belief in the Messengership of the Prophet (Muhammad صلى الله عليه وسلم). Narrated Abu Hurairah رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: "By Him (Allâh) in Whose Hand Muhammad's soul is, there is none from amongst the Jews and Christians (of these present nations) who hears about me and then dies without believing in the Message with which I have been sent (i.e. Islâmic Monotheism), but he will be from the dwellers of the (Hell) Fire." (*Sahîh Muslim*, the Book of Faith, Vol. 1, Chapter No.240). See also (V.3:85) and (V.3:116).