

(punishment in the Hereafter) (or originates the creation of everything, and then repeats it on the Day of Resurrection).

14. And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islâmic Monotheism),

15. Owner of the throne, the Glorious,

16. (He is the) Doer of whatsoever He intends (or wills).

17. Has the story reached you of the hosts,

18. Of Fir'aun (Pharaoh) and Thamûd?

19. Nay! The disbelievers (persisted) in denying (Prophet Muhammad صلى الله عليه وسلم and his Message of Islâmic Monotheism).

20. And Allâh encompasses them from behind! (i.e. all their deeds are within His Knowledge, and He will requite them for their deeds).

21. Nay! This is a Glorious Qur'ân,

22. (Inscribed) in *Al-Lauh Al-Mahfûz* (The Preserved Tablet)!

Sûrat At-Târiq
(The Night-Comer) LXXXVI

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. By the heaven, and *At-Târiq* (the night-comer, i.e. the bright star);

2. And what will make you to know what *At-Târiq* (night-comer) is?

3. (It is) the star of piercing brightness;

4. There is no human being but has a protector over him (or her) (i.e. angels in charge of each human being guarding him, writing his good and bad deeds)^[1]

^[1] (V.86:4) a) Whoever intended to do a good deed or a bad deed:

Narrated Ibn 'Abbâs رضى الله عنهما : The Prophet صلى الله عليه وسلم narrating about his Lord عز وجل said, "Allâh ordered (the appointed angels over you) that the good and the bad deeds be written, and He then showed (the way) how (to write). If somebody intends to do a good deed and he does not do it, then Allâh will write for him a full good deed (in his account with Him); and if he intends to do a good deed and actually does it, then Allâh will write for him (in his account) with Him (its reward equal) from ten to seven hundred times, to many more times; and if somebody intended to do a bad deed and he does not do it, then Allâh will write a full good deed (in his account) with Him, and if he intended to do it (a bad deed) and actually does it, then

5. So let man see from what he is created!
6. He is created from a water gushing forth,
7. Proceeding from between the backbone and the ribs.
8. Verily, (Allâh) is Able to bring him back (to life)!
9. The Day when all the secrets (deeds, prayers, fasting, etc.) will be examined (as to their truth).
10. Then he will have no power, nor any helper.
11. By the sky (having rain clouds) which gives rain, again and again.
12. And the earth which splits (with the growth of trees and plants).
13. Verily, this (the Qur’ân) is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil).
14. And it is not a thing for amusement.
15. Verily, they are but plotting a plot (against you O Muhammad صلى الله عليه وسلم).
16. And I (too) am plotting a plot.
17. So give a respite to the disbelievers, and leave them for a while.

Sûrat Al-A‘lâ (The Most High) LXXXVII

*In the Name of Allâh,
the Most Gracious, the Most Merciful.*

1. Glorify the Name of your Lord, the Most High,
2. Who has created (everything), and then proportioned it.
3. And Who has measured (preordainments for everything

Allâh will write one bad deed (in his account).” (*Sahîh Al-Bukhârî*, Vol. 8, *Hadîth* No. 498)

b) Narrated Abu Hurairah عنه رضي الله عنه: The Prophet صلى الله عليه وسلم said: “Angels come (to you) in succession by night and day, and all of them get together at the time of the *Fajr* and *‘Asr* prayers. Then those who have stayed with you overnight, ascend unto Allâh, Who asks them (and He knows the answer better than they): “How have you left My slaves?” They reply, “We left them while they were praying and we came to them while they were praying.” The Prophet صلى الله عليه وسلم added: “If anyone of you says *Âmîn* (during the prayer at the end of the recitation of *Sûrat Al-Fâtihah*), and the angels in heaven say the same, and the two sayings coincide, all his past sins will be forgiven.” (*Sahîh Al-Bukhârî*, Vol. 4, *Hadîth* No. 446).