

### *Sûrat Qâf.L*

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

**1. Qâf.**

[These letters (*Qâf*, etc.) are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings].

By the Glorious Qur'ân.

2. Nay, they wonder that there has come to them a warner (Muhammad صلى الله عليه وسلم) from among themselves. So the disbelievers say: "This is a strange thing!

3. "When we are dead and have become dust (shall we be resurrected?) That is a far return."

4. We know that which the earth consumes of them (their dead bodies), and with Us is a Book preserved (i.e. the Book of Decrees).

5. Nay, but they have denied the truth (this Qur'ân) when it has come to them, so they are in a confused state (cannot differentiate between right and wrong).

6. Have they not looked at the heaven above them, how We have made it and adorned it, and there are no rifts in it?

7. And the earth! We have spread it out, and set thereon mountains standing firm, and have produced therein every kind of lovely growth (plants).

8. An insight and a Reminder for every slave who turns to Allâh in repentance (i.e. the one who believes in the Oneness of Allâh and performs deeds of His obedience, and always begs His pardon).

9. And We send down blessed water (rain) from the sky, then We produce therewith gardens and grain (every kind of harvests) that are reaped.

10. And tall date-palms, with ranged clusters.

11. A provision for (Allâh's) slaves. And We give life therewith to a dead land. Thus will be the resurrection (of the dead).

12. Denied before them (i.e. these pagans of Makkah) the people of Nûh (Noah), and the Dwellers of Ar-Rass, and Thamûd;

13. And 'Âd, and Fir'aun (Pharaoh), and the brethren of Lût (Lot);

14. And the Dwellers of the Wood, and the people of Tubba'. Everyone of them denied (their) Messengers, so My Threat took effect.

15. Were We then tired with the first creation? Nay, they are in confused doubt about a new creation (i.e. Resurrection).

16. And indeed We have created man, and We know what his ownself whispers to him. And We are nearer to him than his jugular vein (by Our Knowledge).

17. (Remember) that the two receivers (recording angels) receive (each human being),<sup>[1]</sup> one sitting on the right and one on the left (to note his or her actions).<sup>[2]</sup>

18. Not a word does he (or she) utter but there is a watcher by him ready (to record it).<sup>[3]</sup>

19. And the stupor of death will come in truth: "This is what you have been avoiding!"

20. And the Trumpet will be blown — that will be the Day whereof warning (had been given) (i.e. the Day of Resurrection).

21. And every person will come forth along with an (angel) to drive (him) and an (angel) to bear witness.

22. (It will be said to the sinners): "Indeed, you were heedless of this. Now We have removed from you your covering, and sharp is your sight this Day!"

23. And his companion (angel) will say: "Here is (this Record) ready with me!"

24. (Allâh will say to the angels): "Both of you throw into Hell every stubborn disbeliever (in the Oneness of Allâh, in His Messengers).

25. "Hinderer of good, transgressor, doubter,

26. "Who set up another *ilâh* (god) with Allâh. Then both of you cast him in the severe torment."

27. His companion (Satan — devil) will say: "Our Lord! I

<sup>[1]</sup> (V.50:17) Narrated 'Âishah رضي الله عنها The Prophet صلى الله عليه وسلم said: The deeds of the following three persons are not recorded by the pen:

1. A sleeping person till he wakes up.
2. A child till he reaches the age of puberty.
3. An insane person till he becomes sane.

This Hadîth is quoted from An-Nasâ'î, The Book of Divorce. Chap. 21.

<sup>[2]</sup> (V.50:17) See the footnote (B) of (V.6:61).

<sup>[3]</sup> (V.50:18) See the footnote (A) of (V.6:61).

did not push him to transgression, (in disbelief, oppression, and evil deeds), but he was himself in error far astray.”

28. Allâh will say: “Dispute not in front of Me, I had already in advance sent you the threat.

29. The Sentence that comes from Me cannot be changed, and I am not unjust to the slaves.”

30. On the Day when We will say to Hell: “Are you filled?” It will say: “Are there any more (to come)?”<sup>[1]</sup>

31. And Paradise will be brought near to the *Muttaqûn* (the pious. See V.2:2), not far off.

32. (It will be said): “This is what you were promised — (it is) for those oft-returning (to Allâh) in sincere repentance, and those who preserve their covenant with Allâh (by obeying Him in all what He has ordered, and worshipping none but Allâh Alone, i.e. follow Allâh’s religion — Islâmîc Monotheism).

33. “Who feared the Most Gracious (Allâh) in the *Ghaib* (Unseen) and came with a heart turned in repentance (to Him and absolutely free from each and every kind of polytheism).

34. “Enter you therein in peace and security — this is the Day of eternal life!”

35. There they will have all that they desire — and We have more (for them, i.e. a glance at the All-Mighty, All-Majestic *جل جلاله*).

36. And how many a generation We have destroyed before them who were stronger in power than they. And (when Our Torment came), they ran for a refuge in the land! Could they find any place of refuge (for them to save themselves from destruction)?

37. Verily, therein is indeed a reminder for him who has a heart or gives ear while he is heedful.

38. And indeed We created the heavens and the earth and all between them in six Days and nothing of fatigue touched Us.

39. So bear with patience (O Muhammad *صلى الله عليه وسلم*) all that they say, and glorify the Praises of your Lord, before the

<sup>[1]</sup> (V.50:30) Allah’s Statement: “It (Hell) will say: ‘Are there any more (to come)?’ ” Narrated Anas *رضى الله عنه*: The Prophet *صلى الله عليه وسلم* said, “The people will be thrown into the (Hell) Fire and it will say: ‘Are there any more (to come)?’ till Allah will put His Foot over it and it will say: ‘*Qat! Qat!* (Enough! Enough!)’ ” (*Sahîh Al-Bukhârî*, Vol.6, *Hadîth* No.371).

rising of the sun and before (its) setting (i.e. the *Fajr*, *Zuhr*, and 'Asr prayers)<sup>[1]</sup>.

40. And during a part of the night (also) glorify His praises (i.e. *Maghrib* and 'Isha prayers) and (so likewise) after the prayers [*As-Sunnah*, *Nawâfil* — optional and additional prayers. And also glorify, praise and magnify Allâh — *Subhân Allâh*, *Alhamdu lillâh*, *Allâhu-Akbar*].

41. And listen on the Day when the caller will call from a near place.

42. The Day when they will hear *As-Saiyah* (shout) in truth: that will be the Day of coming out (from the graves, i.e. the Day of Resurrection).

43. Verily, We it is Who give life and cause death; and to Us is the final return.

44. On the Day when the earth shall be cleft, from them, (they will come out) hastening forth. That will be a gathering, quite easy for Us.

45. We know best what they say. And you (O Muhammad صلى الله عليه وسلم) are not the one to force them (to Belief). But warn by the Qur'ân him who fears My Threat.

*Sûrat Adh-Dhâriyât*  
(The Winds that Scatter) LI

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. By (the winds) that scatter dust.
2. And (the clouds) that bear heavy weight of water.
3. And (the ships) that float with ease and gentleness.
4. And those (angels) who distribute (provisions, rain, and

<sup>[1]</sup> (V.50:39). a) Narrated Qais: Jarîr said, "We were with the Prophet صلى الله عليه وسلم and he looked at the moon on a full-moon night and said: "Certainly you will see your Lord as you see this moon and you will have no trouble in seeing Him. So if you can avoid missing (through sleep or business) a prayer before the sunrise (*Fajr*) and a prayer before sunset ('*Asr*), you must do so". 'He then recited Allah's Statement: "And glorify the praises of your Lord before the rising of the sun, and before (its) setting." (V.50:39).

Ismâ'îl said: "Offer those prayers and do not miss them." (*Sahîh Al-Bukhârî*, Vol.1, *Hadîth* No.529)

b) See the footnote of (V.32:16).